ENERGY AUDIT REPORT Maharaja Agrasen International College, Samta Colony Raipur (C.G.)







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July 2022

Prepared By:

Greenserve Energy Management

Solutions

Vijay Nagar,

Durg (C.G.) - 491001



Acknowledgement

We are thankful to the Management and the Principal of the Maharaja Agrasen International College, Samta Colony, Raipur(C.G.) for entrusting processes of Energy auditing with us. We thank all the participants of the auditing team especially students, faculty and non-teaching staff who took pain along with us to gather data through survey. We also thank the office staff who helped us during the document verification.

Audit Team Members

| 1 | Rahul Agrawal | Certified Energy Auditor |
|---|-----------------|--------------------------|
| 2 | Jayendra Mohabe | Senior Energy Engineer |
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List



List of Abbreviations

| Word | Meaning |
|------|-----------------------------|
| ECM | Energy Conservation Measure |
| EE | Energy Efficiency |
| kVA | Kilo Volt Ampere |
| kVAh | Kilo Volt Ampere hour |
| kVAr | Kilo Volt Ampere reactive |
| kW | Kilo Watt |
| kWh | Kilo Watt hour |
| PF | Power Factor |
| RH | Relative Humidity |
| THD | Total Harmonic Distortion |
| TR | Tons of Refrigerant |
| INR | Indian Rupees |
| kV | Kilo Volt |
| V | Volt |
| Α | Ampere |
| EB | Electricity Board |
| m/s | Meter per seconds |
| m2 | Meter Square |
| CFL | Compact Fluorescent Lamp |
| FTL | Fluorescent Tube Light |
| LED | Light Emitting Diodes |
| FY | Financial Year |
| НР | Horse Power |



Section 1: Executive Summary



1. Executive Summary

| Sno | Energy saving measures | Investment (Lakh Rs.) | Energy Saving Electricity (kWh/Year) | Annual Energy Cost savings (Lakh Rs.) | Payback Period (Months) |
|-----|---|--------------------------|---|--|-------------------------------|
| 1 | Replacement of Existing Ceiling Fan to Energy Efficient Fan in Old Building | 7.230 | 19521 | 1.445 | 60 |
| | Total | 7.230 | 19521 | 1.445 | 60 |

The Annual electrical energy savings (in kWh) are calculated and mentioned in the below table:

| Total annual Energy savings, kWh | 19521 |
|----------------------------------|-------|
| Total Investment, Rs Lakh | 7.230 |
| Total Monetary savings, Rs Lakh | 1.445 |
| Simple Payback Period, Months | 60 |



Section 2: Introduction



2. Introduction

2.1 About Maharaja Agrasen International College, Raipur

Maharaja Agrasen International College (MAIC) is affiliated to Pandit Ravishankar Shukla University, Raipur, Chhattisgarh. Located in the center of the city in Samta Colony, it provides quality education. Established by the Maharaja Agrasen Charitable Trust in 2006, the college has evolved into one of the premier institutions of the Chhattisgarh with a National Assessment and Accreditation Council (NAAC) B+ grade in the year 2017.

it was soon to possess a building of its own. With a campus spread across 2 acres, the college has a fine infrastructure, herbal and botanical gardens, a big ground and other sports and games & Library facilities.

At present, the work of teaching studies at the undergraduate level in all the four faculties of Arts, Commerce, Computers & Science is going on smoothly in a self-constructed building on about 1 acres of land. A total of about one thousand three hundred students are studying in the college and making their dreams of higher education come true.

VISION AND MISSION

Institutional Vision

To be an exemplary institution that thrives on value-based education for talent development in scientific knowledge and humanities for a vibrant and inclusive society with holistic development.

Mission

Providing education for life with instilling patriotic fervour coupled with global competitiveness in which faculty, staff and students can develop the wisdom to ensure family and social values along with scientific understanding for happy and sustainable Society.

To achieve our Mission, we provide:

- Excellence in education based in human values.
- Life skills programs for improvement of life.
- Unique skill development programs like LEARN VILLA, MAIC-BAND, JCI, ROVER & RANGER.
- Holistic Development of students through curricular, co-curricular and extracurricular activities.
- Beyond the boundary collaborations with educational institutions, industries and social groups.
- Service to the society, nation and world with compassion.
- Sensitiveness to our cultural heritage.
- Environment to develop the responsibility to the self, family, society, country, world, ecosystem and the universe.



Location:

Maharaj Agrasen International College, Samta Colony, Raipur and the GPS Coordinates of the college is **21.2444005 81.6251739**





The installed capacity of each load is given as follows:

| Sr. No. | Connected Load Breakup(kW) | | | | | | |
|---------|--------------------------------|------|--|--|--|--|--|
| 1 | AC Load | 233 | | | | | |
| 2 | Fan, Cooler & Exhaust Fan Load | 21.2 | | | | | |
| 3 | Computers & Printers Load | 24.5 | | | | | |
| 4 | Lighting Load | 13.8 | | | | | |
| 5 | Board & Smart TV | 39.6 | | | | | |
| 6 | CCTV, Lift & Water Purifier | 4.5 | | | | | |
| | Total Load | 337 | | | | | |

Table 1: Connected Load Break up

CONNECTED LOAD BREAKUP

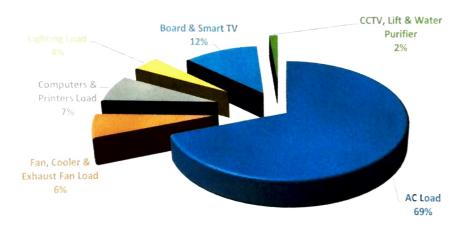


Figure 1: Connected Load Breakup



2.2 Methodology

The methodology adopted for energy audit study is given below:

- · Kick off meeting
- Analysis of past performance data
- Measurements of required electrical parameters
- Conduct of efficiency and performance improvement trials (if required)
- Discussion of the findings and recommendations with Electrical Team.
- Detailed techno-economic analysis
- · Report submission

2.3 Instruments used for study

The following Instruments were used during energy audit study:

| S. No | Name of the Instrument | Make of the instrument | Details |
|-------|---------------------------------|-------------------------------|---|
| 1. | Portable power quality analyser | Hioki | Range: 5A-5000Amps Accuracy: Uncertainty in measurement is ±0.77% Voltage & ±0.7% (current), ±0.31% (watts) |
| 2. | Thermal Imaging camera | Fluke TS10 | Temperature Range: -10 to 350 °C (14 to 662 °F) |
| 4. | RH meter | TESTO | Temperature range: 0°C to 50°C. with 100% RH |
| 5. | Lux meter | Ten mars (NEDA 1604) | Range:0-2000, 0-20000 & 0-50000 Lux (3 Ranges) |
| 6. | Digital Pressure Meter | Metravi | Range : 0 to 2.131 PSI |
| 7. | Anemometer | Lutron (AM 4201) | Range of Velocity: 0-30 m/s |
| 8. | Ultrasonic flow meter | ADOPT Fluid Dynamics, pune | Range: 0-2500 m ³ /hr Resolution: 0.01m ³ /hr |

Table 2: Instruments used for the study



Climatic condition

The average high temperature and low temperature profile of Raipur is given as follows:

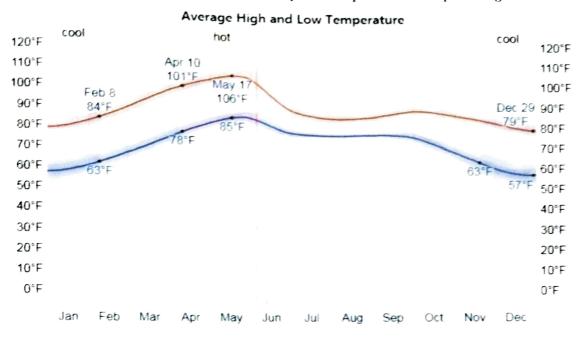


Figure 2: Climatic condition of Raipur

The hot season lasts for 1.9 months, from April 10 to June 8, with an average daily high temperature above 101°F (38°C). The hottest day of the year is May 17, with an average high of 106°F (41°C) and low of 85°F (29°C).

The cool season lasts for 2.6 months, from November 19 to February 8, with an average daily high temperature below $84^{\circ}F(29^{\circ}C)$. The coldest day of the year is December 29, with an average low of $57^{\circ}F(14^{\circ}C)$ and high of $79^{\circ}F(26^{\circ}C)$.



2.4 Present Energy Scenario at Maharaja Agrasen International College, Raipur

2.4.1 Source of Electricity

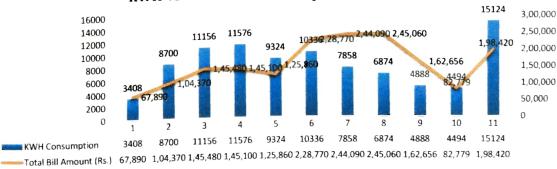
Electricity is sourced from Chhattisgarh State Power Distribution Company Limited (CSPDCL). The sanctioned demand of the facility is 277 KVA.

2.4.2 Electricity Board Bill Analysis

Electricity details including bills paid, demand recorded, and consumption is tabulated below. Electricity bill data of the facility from April 2021 to March 2022 is analysed as per billing month and summarised as follows:

| Bill Month | KWH Consumption | KVAH Consumption | Contract Demand (KVA) | Demand (KVA) | Avg. P.F | Total Bill Amount (Rs.) | Charge Per Unit KWH (Rs.) | Per Unit KVAH (Rs.) |
|--------------------|--------------------|---------------------|-----------------------------|-----------------|-------------|----------------------------------|---------------------------------------|------------------------------|
| Apr-21 | 3408 | 4716 | 277 | 112.8 | 0.72 | 67,890 | 19.9 | 14.4 |
| May-21 | 8700 | 10568 | 277 | 142.4 | 0.82 | 1,04,370 | 12.0 | 9.9 |
| Jun-21 | 11156 | 13524 | 277 | 105.6 | 0.82 | 1,45,480 | 13.0 | 10.8 |
| ul-21 | 11576 | 13448 | 277 | 105.6 | 0.86 | 1,45,100 | 12.5 | 10.8 |
| Aug-21 | 9324 | 11164 | 277 | 128.8 | 0.84 | 1,25,860 | 13.5 | 11.3 |
| Sep-21 | 10336 | 21764 | 277 | 164 | 0.47 | 2,28,770 | 22.1 | 10.5 |
| Nov-21 | 7858 | 24454 | 277 | 70.24 | 0.32 | 2,44,090 | 31.1 | 10.0 |
| Dec-21 | 6874 | 24160 | 277 | 62.56 | 0.28 | 2,45,060 | 35.7 | 10.1 |
| Jan-22 | 4888 | 14570 | 277 | 50.56 | 0.34 | 1,62,656 | 33.3 | 11.2 |
| Feb-22 | 4494 | 4920 | 277 | 86.72 | 0.91 | 82,779 | 18.4 | 16.8 |
| Mar-22 | 15124 | 17226 | 277 | 222.08 | 0.88 | 1,98,420 | 13.1 | 11.5 |
| Total | 58898 | 118258 | | | | 1287635 | | |
| | 33070 | | 277 | 109.36 | 0.535 | | 23.9 | 11.6 |
| Average Maximum | 15124 | 24454 | | | 0.913 | 245060 | | |
| Minimum | 3408 | 4716 | | | 0.285 | 67890 | | |

kWH Vs Total Bill Paid Comparision Chart



Energy consumption (kWh) was maximum during March 2022 and minimum during April 2021. The energy cost paid was maximum during Dec 2021 and minimum during April 2021.



Section3: Performance Assessment



3. Performance Assessment

The Maharaja Agrasen International college, Raipur, has One Energy Meter. The facility has AC's, Fans, lighting and Computers as the major energy consuming utilities.

3.1 Load Analysis

The power logging monitoring has been done for main incomer feeder.

Main Incomer reading

| | | RY YB BR Average % imbalance RY YB BR Average % Imbalance Factor kW | | | | | | | | | | | | |
|--------|------------------|---|-----|------|---------|-------------|----|------|------|---------|-------------|--------|------|------|
| Sr No. | Panel Name | | | Volt | age (V) | | | | Cur | rent(A) | TANK TE | Power | Por | wer |
| | | RY | YB | BR | Average | % imbalance | RY | YB | BR | Average | % Imbalance | Factor | kW | KVA |
| 1 | TRF Main Incomer | 426 | 425 | 424 | 425.0 | 0.24 | 72 | 54.5 | 71.2 | 65.9 | 9.3 | 0.960 | 46.6 | 48.5 |

Voltage profile

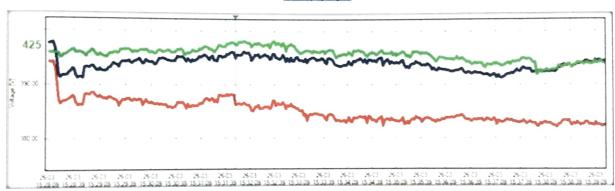


Figure 3: Voltage profile-



Figure 4: Current profile



3.2 Illumination Survey

| SI. No. | Location / Room No. | kWH/Day |
|---------------|------------------------------|---------------|
| | Ground Floor | |
| 1 | G/1 BOARD ROOM | 60.0 |
| 2 | G/2 STAFF ROOM | 67.5 |
| 3 | G/3 BCA I | 27.9 |
| <u>4</u> 5 | G/4 BCA II | 23.1 |
| 6 | G/5 BCA III | 24.9 |
| 7 | G/6 B. COM II A G/7 B.COM | 24.9 |
| 8 | G/8 B COM III | 24.9 |
| 9 | G/9 B.COM | 24.9 |
| 10 | G/10 B COM I | 24.9 |
| 11 | G/11 B.COM I | 45.0 |
| 12 | G/12 STORE | 23.1 |
| 13 | G/13 PGDCA | 45.2 |
| 14 | G/14 MUSIC ROOM | 24.9 |
| 15 | G/15 MUSIC ROOM | 24.9 |
| 16 | EXM. CONTROL | 29.1 |
| 17 | ADMIN BLOCK | 183.0 |
| 18 | LIBRARY | 59.8 185.6 |
| 19 | CUMPUTER LAB | 144.9 |
| 20 | SEMIMUSIC ROOM CANTEEN | |
| 21 | RECEPTION | 69.0 |
| 22 | First Floor | 52.8 |
| | | 44.0 |
| 11 | F/1 BSC LAB | 44.9 |
| 2 | F/2 BBA I PRAPOSE | 24.9 |
| 3 | F/3 B.COM STAFF | 27.9 |
| 4 | F/4 RECORD ROOM | 1.8 |
| 5 | F/5 GEST ROOM | 23.3 |
| 6 | F/6 BED CLASS ROOM | 48.1 |
| 7 | F/7 BBA-I | 24.9 |
| 8 | F/8 BBA I/II | 24.9 |
| 9 | F/9 BSC-III | 24.9 |
| 10 | F/11 CONFRANCE HALL | 141.3 |
| 11 | F/ 10 SPORT ROOM | 26.7 |
| 12 | F/12 BBA V/ VI | 45.2 |
| | F/13 ROVER RANGER | 24.6 |
| 13 | F/ 14 BBA III, IV | 44.8 |
| 14 | F/15 BCA | 45.0 |
| 15 16 | F/16 BSC | 44.8 |





| SI. No. | Location / Room No. | kWH/Day | |
|---------|-----------------------|---------|--|
| 17 | F/17 STAFF ROOM B.VOC | 60.7 | |
| 18 | F/18 B.VOC I.D.D.I | 25.2 | |
| 19 | F/19 B.VOC I.D.D.I | 45.0 | |
| 20 | F/20 | 41.1 | |
| | 2nd Floor | • | |
| 1 | BCA FIRST YEAR | 68.1 | |
| 2 | CUMPUTER LAB | 44.8 | |
| 3 | PHIYCSIC LAB | 67.2 | |
| 4 | STAFF ROOM | 51.7 | |
| 5 | DLED -5 | 2.7 | |
| 6 | BSC FIRST YEAR | 45.4 | |
| 7 | BCA III | 44.7 | |
| 8 | B.COM III | 44.8 | |
| 9 | DLED -9 | 66.0 | |
| 10 | ADUDITORIUM INNER | 252.9 | |
| 11 | AUDITORIUM OUTER | 38.2 | |



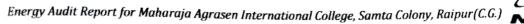
3.3 Connected Load

| Sr.No. | Type of Fitting | Qty. | Watts | Total KW | | | |
|--------|----------------------|---------|-------|-------------|--|--|--|
| | COLLEGE BI | UILDING | | | | | |
| 1 | AC -1.5 Tonne | 46 | 2000 | 92.0 | | | |
| 2 | AC-2 Tonne | 30 | 2500 | 75.0 | | | |
| 3 | AC -3 Tonne | 20 | 3300 | 66.0 | | | |
| 4 | Fan | 241 | 75 | 18.1 | | | |
| 5 | Cooler | 11 | 240 | 2.6 | | | |
| 15 | Exhaust Fan | 10 | 45 | 0.5 | | | |
| 6 | LED Tube Light | 564 | 18 | 10.2 | | | |
| 7 | LED Bulb | 100 | 9 | 0.9 | | | |
| 8 | Metal Halide Halogen | 2 | 600 | 1.2 | | | |
| 9 | LED Hyalogen | 6 | 250 | 1.5 | | | |
| 10 | Board & Smart TV | 132 | 300 | 39.6 | | | |
| 11 | Printers | 20 | 350 | 7.0 | | | |
| 12 | Computers | 70 | 250 | 17.5 | | | |
| 13 | CC TV | 50 | 10 | 0.5 | | | |
| 14 | Lift | 1 | 2000 | 2.0 | | | |
| 16 | Water Purifier | 5 | 400 | 2.0 | | | |
| | Total Load | | | | | | |



3.4 Room Wise Energy Consumption

| Sl. No. | Location / Room No. | kWH/Day |
|---------|---------------------------------------|---------|
| | Ground Floor | |
| 1 | G/1 BOARD ROOM | 60.0 |
| 2 | G/2 STAFF ROOM | 67.5 |
| 3 | G/3 BCA I | 27.9 |
| 4 | G/4 BCA II | 23.1 |
| 5 | G/5 BCA III | 24.9 |
| 6 | G/6 B. COM II A | 24.9 |
| 7 | G/7 B.COM | 24.9 |
| 8 | G/8 B COM III | 24.9 |
| 9 | G/9 B.COM | 24.9 |
| 10 | G/10 B COM I | 24.9 |
| 11 | G/11 B.COM I | 45.0 |
| 12 | G/12 STORE | 23.1 |
| 13 | G/13 PGDCA | 45.2 |
| 14 | G/14 MUSIC ROOM | 24.9 |
| 15 | G/15 MUSIC ROOM | 24.9 |
| 16 | EXM. CONTROL | 29.1 |
| 17 | ADMIN BLOCK | 183.0 |
| 18 | LIBRARY | 59.8 |
| 19 | CUMPUTER LAB | 185.6 |
| 20 | SEMIMUSIC ROOM | 144.9 |
| 21 | CANTEEN | 69.0 |
| 22 | RECEPTION | 52.8 |
| | First Floor | |
| 1 | F/1 BSC LAB | 44.9 |
| 2 | F/2 BBA I PRAPOSE | 24.9 |
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| 4 | F/4 RECORD ROOM | 1.8 |
| 5 | F/5 GEST ROOM | 23.3 |
| 6 | F/6 BED CLASS ROOM | 48.1 |
| 7 | F/7 BBA-I | 24.9 |
| | F/8 BBA I/II | 24.9 |
| 8 | F/9 BSC-III | 24.9 |
| 9 | F/11 CONFRANCE HALL | 141.3 |
| 10 | F/11 CONFRANCE MISS. F/ 10 SPORT ROOM | 26.7 |
| 11 | F/ 10 SPORT ROOM | 45.2 |
| 12 | F/12 BBA V/ VI F/13 ROVER RANGER | 24.6 |
| 13 | F/13 KUVEN KANGEN | 44.8 |
| 14 | F/ 14 BBA III, IV | 45.0 |
| 15 | F/15 BCA | 44.8 |
| 16 | F/16 BSC F/17 STAFF ROOM B.VOC | 60.7 |





| Sl. No. | Location / Room No. | kWH/Day |
|---------|---------------------|---------|
| 18 | F/18 B.VOC I.D.D.I | 25.2 |
| 19 | F/19 B.VOC I.D.D.I | 45.0 |
| 20 | F/20 | 41.1 |
| | Second Floor | |
| 1 | BCA FIRST YEAR | 68.1 |
| 2 | CUMPUTER LAB | 44.8 |
| 3 | PHIYCSIC LAB | 67.2 |
| 4 | STAFF ROOM | 51.7 |
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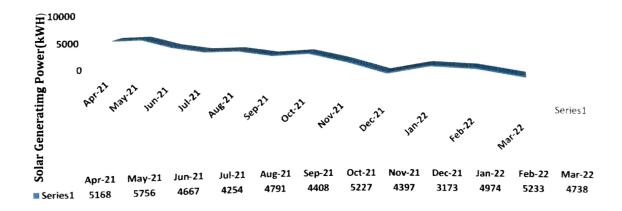
3.5 Month Wise solar Power Generation Deetails(kWH)

Month wise Solar Power Generation details Report tabulated below

Solar Power Generation data of the facility from April 2021 to March 2022 is analysed as per month and summarised as follows:

| do tonows. | | | | | | |
|------------|--------------------------------|--|--|--|--|--|
| Month | Solar Generating Power(kWH) | | | | | |
| Apr-21 | 5168 | | | | | |
| May-21 | 5756 | | | | | |
| Jun-21 | 4667 | | | | | |
| Jul-21 | 4254 | | | | | |
| Aug-21 | 4791 | | | | | |
| Sep-21 | 4408 | | | | | |
| Oct-21 | 5227 | | | | | |
| Nov-21 | 4397 | | | | | |
| Dec-21 | 3173 | | | | | |
| Jan-22 | 4974 | | | | | |
| Feb-22 | 5233 | | | | | |
| Mar-22 | 4738 | | | | | |
| Total | 56785.77 | | | | | |
| Max. | 5756 | | | | | |
| Min. | 3173 | | | | | |

Monthwise Solar Generation Details



Solar Generation (kWh) was maximum during May2021 and minimum during Dec 2021.



Section4: Energy Conservation Measures (ECM)



4. Energy Conservation Measures

ECM 1: Replacement of Existing Ceiling Fan to Energy Efficient Fan in College Building.

Existing condition

| Sr.No. | Location | Existing Ceiling Fan Fittings (75 Watt) | | | Proposed Fan to be Replaced with Energy Efficient ceiling Fan (1200 mm) 30 Watt | | | | |
|--------|------------------|---|------|---------------|--|------|---------------|---------------------------------|---------------|
| | | Watt | Qty. | Total Watt | Watt | Qty. | Total Watt | Approx. Each Price in Rs. | Amount in Rs. |
| 1 | College Building | 75 | 241 | 18075 | 30 | 241 | 7230 | 3000 | 723000 |
| | Total | | | 18075 | | | 7230 | | 723000 |

Recommendation

Replacement of existing Ceiling Fan to Energy Efficient fan in College Building

| 1 | Existing Fitting energy consumption | Watt | 18075 |
|----|--|----------------|-------|
| 2 | Proposed Fitting energy consumption | Watt | 7230 |
| 3 | After replacement energy saving | Watt | 10845 |
| 4 | Energy Saving in Percentage | % | 60.00 |
| 5 | Operating hour per day | hours/day | 6 |
| 6 | Operating days per years | days/Year | 300 |
| 7 | of a second seco | Watt Hour | 65070 |
| | Energy Saving After Replacement | kWh/year | 19521 |
| | | Lakh kWh/year | 0.195 |
| 8 | Energy Cost | Rs./kWh | 7.40 |
| | Saving in Terms of Amount | Lakh Rs. /year | 1.445 |
| 9 | Estimated Investment for Energy Efficient ceiling fan | Lakh Rs. | 7.230 |
| 10 | Esumated investment for 220-85 | Year | 5.01 |
| 11 | Lat Period | Month | 60.06 |
| | Simple Payback Period | Say Month | 60 |



Thermal Images

Isolator

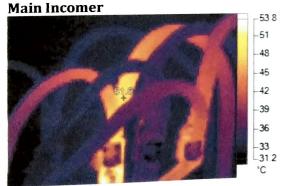


GEM01245.IS2

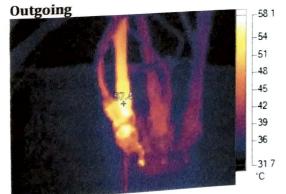
TRF



GEM01246.IS2



GEM01247.IS2



GEM01250.IS2



Visible Light Image



Visible Light Image

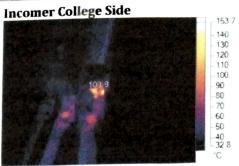


Visible Light Image



Visible Light Image





GEM01252.IS2



GEM01253.IS2 Solar Main Incomer



GEM01254.IS2



GEM01255.IS2



Visible Light Image



Visible Light Image



Visible Light Image



Visible Light Image



Registration Number D DURG 159 2016 15 Phone Number : 9752531330 9098148400 Email di greenserve energy Damai com

CERTIFICATION

This Part shall indicate certification by Certified Energy Auditor stating that:

- I. The data collection has been carried out diligently and truthfully.
- II. All data monitoring devices are in good working condition and have been calibrated or certified by approved agencies authorized and no tampering of such device has occurred.
- III. All reasonable professional skill, care and diligence had been taken in preparing the Energy Audit Report and the contents thereof are a true representation of the facts.
- IV. Adequate training provided to personnel involved in daily operation after implementation of recommendation.
- V. The Energy Audit has been carried out in accordance with the Bureau of Energy Efficiency (Manner and intervals of time for the conduct of Energy Audit) Regulation, 2010.

Signature:

Name of the Certified Energy Auditor: Mr. Rahul Agrawal Certification Detail: EA-20984